



4-H Member Enrollment

4-H Year: 2026-2027
October 1, 2026-September 30, 2027

Member Information			
Legal First Name		Middle Name	Legal Last Name
Preferred Name		Date of Birth	
Number of Years In 4-H	Gender Identity ☐ Female ☐ Male ☐ Prefer Not to Say		
Contact Information			
Mailing Address (Line 1)			
Mailing Address (Line 2)			
City	State	Zip Code	Primary Phone
Member Email (If different than family email)			
Parent/Guardian			
First Name (Parent/Guardian 1)		Last Name (Parent/Guardian 1)	
Phone Number (Parent/Guardian 1)		Work Number (Parent/Guardian 1)	
To receive Text Messages, enter cell phone number:			
Email (Parent/Guardian 1)			
First Name (Parent/Guardian 2)		Last Name (Parent/Guardian 2)	
Phone Number (Parent/Guardian 2)		Work Number (Parent/Guardian 2)	
Email (Parent/Guardian 2)			
Mailing Address (Line 1)			
Mailing Address (Line 2)			
City	State	Zip Code	
Second Household			
Would you like to provide information for a second household?			
☐ Yes (if yes, complete Second Household section below)		☐ No (If no, skip to the Emergency Contact Information)	
First Name (Parent/Guardian 1)		Last Name (Parent/Guardian 1)	
Phone Number (Parent/Guardian 1)		Work Number (Parent/Guardian 1)	
Email (Parent/Guardian 1)			

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NMSU and the U.S. Department of Agriculture cooperating.

Second Household (Continued)

First Name (Parent/Guardian 2)		Last Name (Parent/Guardian 2)	
Phone Number (Parent/Guardian 2)		Work Number (Parent/Guardian 2)	
Email (Parent/Guardian 2)			
Mailing Address (Line 1)			
Mailing Address (Line 2)			
City	State	Zip Code	

Emergency Contact Information (Not listed above)

Emergency Contact Name
Emergency Contact Phone Number
Emergency Contact Relationship
Emergency Contact Email

Demographics

Place of Residence:	
☐ Farm	☐ Town, City or Suburbs 10,000 to 50,000
☐ Town Under 10,000 or Rural Non-Farm	☐ City - Central, more than 50,000
Are you of Hispanic, Latino/a/x, or of Spanish origin? ☐ Yes ☐ No	
Race (Choose all that apply):	
☐ American Indian or Alaskan Native	☐ Native Hawaiian or other Pacific Islander
☐ Asian	☐ White
☐ Black or African American	☐ Prefer Not to State
☐ Prefer to Self-Describe	Self-Describe as: _____

School Information

School Type:	
☐ Public	☐ Private ☐ Charter ☐ Home
School County:	School District:
School Name:	Grade:

Military Service of Family

Military Service:	
☐ No one in my family is serving in the military	☐ I have a family member who served in the military
If yes, branch of service:	
☐ Air Force	☐ Navy
☐ Army	☐ Marine Corps
☐ Coast Guard	☐ Space Force
Branch component:	
☐ Active	☐ Reserves



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Clubs and Projects

Club Name: _____

Club Name: _____

Add a Project:

Club:	Project:	Project Material Needed?	Years In
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	
		☐ Yes ☐ No	

T-shirt Size

T-shirt Size (check one)

Youth: ☐ S ☐ M ☐ L ☐ XL

Adult: ☐ S ☐ M ☐ L ☐ XL ☐ XXL ☐ XXXL

Signatures

Member Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

4-H Leader Signature: _____ Date: _____